

→ Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens

Exhortational Foundation

I never asked you to live the Christian life, I came to share MU LIFE with you.



• Be Thou My Vision with Lyrics - Ancient Irish HYMN

How Does God COMMUNICATE With Us?

Building # Blocks



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life-2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have felup with him while we walk in darkness, we not live according to the truth: 7 but the light, as he is in the light, we ith one another, and the blood anses us from all sin. 8 If we we deceive ourselves, and If we confess our sins, he will forgive our sins and ghteousness, 10 If we 1 Jn Structure e make him a liar, and

Thought Blocks

writing this to you so e Father, Jesus Christ s the expiation for our but also for the sins of

y be sure that we know him nandments. 4 He who says disobevs his commandments truth is not in him: 5 but whohis word, in him truly love for God ted. By this we may be sure that we are him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers. because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you. and you have overcome the evil one

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it: but he who does the will of God abides for ever.

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that of God, nor he who does not love his brother. it is the last hour. 19 They went out from us. but they were not of us; for if they had been of II For this is the message which you have heard us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

any one does sin, we 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

> 26 I write this to you about those who would deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous. as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not

from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we denies the Son has the Father. He who confesses ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

> 19 By this we shall know that we are of the truth and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ | we love God and obey his commandments. spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not the witness, because the Spirit is the truth. of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved let us love one another; for love is loved, if God so loved us, we also ought to love God has not life. one another. 12 No man has ever seen God; if we love one another. God abides in us and his love is perfected in us.

13 By this we know that we abuse in him and he which we have in him, that if we ask anything in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God God abides in him, and he in God. 16 So we is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, be- 19 we know that we are of God, and the who cause he first loved us. 20 If any one says. "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who for many false prophets have gone out into the loves the parent loves the child. 2 By this we know that we love the children of God, when has come in the flesh is of God. 3 and every For this is the love of God, that we keep his commandments. And his commandments are not burdensome. # For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who knows God. 8 He who does not love does not believes in the Son of God has the testimony know God: for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God | made him a liar, because he has not believed in sent his only Son into the world, so that we the testimony that God has borne to his Son. might live through him. 10 In this is love, not And this is the testimony, that God gave us eterthat we loved God but that he loved us and sent | nal life, and this life is in his Son. 12 He who his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and know and believe the love God has for us. God God will give him life for those whose sin is not mortal. There is sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal

> 18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.

1 John RSV KNOW

1 JN 4.13-16

- 1:1 That which was from the beginning, which we have heard, which we have seen with our eves, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.
- 5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we his word is not in us.
- 2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.
- 3 And by this we may be sure that we know him. if we keep his commandments. 4 He who says "I know him" but disobevs his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.
- 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning, the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

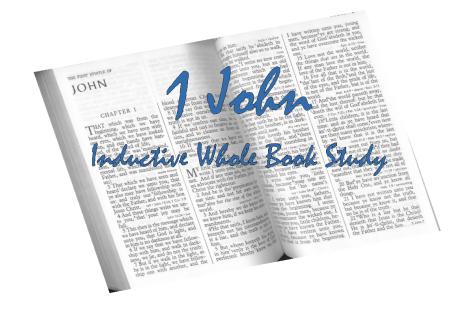
- 12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you. young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawlessand you have overcome the evil one.
- 15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.
- 18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of say we have not sinned, we make him a liar, and us, they would have continued with us; but they went out, that it might be plain that they all are 12 and not be like Cain who was of the evil one and
 - 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. sus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal
 - 26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide
 - 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

- 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the should be called children of God; and so we are. The test the spirits to see whether they are of God; Christ is a child of God, and every one who reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: now, it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ we love God and obey his commandments. 3 know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every For this is the love of God, that we keep his we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.
- ness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.
- 11 For this is the message which you have heard from the beginning, that we should love one another. murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's loved, if God so loved us, we also ought to love God has not life. righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of we love one another. God abides in us and his 13 I write this to you who believe in the name death into life, because we love the brethren. He who love is perfected in us. does not love abides in death. 15 Any one who hates 22 Who is the liar but he who denies that Jeought to lay down our lives for the brethren. 17 But God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.
 - 19 By this we shall know that we are of the truth. and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

- spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which the world already.
- 4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoof God does not listen to us. By this we know the spirit of truth and the spirit of error.
- 7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we the testimony that God has borne to his Son. 11 might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of one another. 12 No man has ever seen God; if
- 13 By this we know that we abide in him and he derer has eternal life abiding in him. 16 By this we in us, because he has given us of his own Spirit. know love, that he laid down his life for us; and we 14 And we have seen and testify that the Father know that he hears us in whatever we ask, we has sent his Son as the Savior of the world. 15 if any one has the world's goods and sees his brother Whoever confesses that Jesus is the Son of God, in need, yet closes his heart against him, how does God abides in him, and he in God. 16 So we ting what is not a mortal sin, he will ask, and know and believe the love God has for us. God is love, and he who abides in love abides in mortal. There is sin which is mortal; I do not say God, and God abides in him.
 - 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has 21 And this commandment we have from him, also.

- for many false prophets have gone out into the loves the parent loves the child. 2 By this we know that we love the children of God, when commandments. And his commandments are not burdensome. 4 For whatever is born of God you heard that it was coming, and now it is in overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?
- 6 This is he who came by water and blood. Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is ever knows God listens to us, and he who is not the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water. and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who
 - of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that we have obtained the requests made of him. 16 If any one sees his brother commit-God will give him life for those whose sin is not that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.
 - 18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.
 - 19 We know that we are of God, and the whole world is in the power of the evil one.
- 20 And we know that the Son of God has come seen, cannot love God whom he has not seen. and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.



Key Words & Phrases Abides Jesus Antichrist Keep Because Know

Believe Laid down His Life

Blood Light Born Of God Love

Brother Overcome
Christ Perfect
Commandment Righteous

Confidence Savior
Darkness Sin
Eternal Life - Life Son

Fellowship Son Jesus Christ

From The Beginning Son Of God

God Spirit

Hates Spirit Of God Write

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



4:13-16

LINK



SR 227 Experiencing God's Indwelling and Assurance

SR Session 227 emphasizes deep spiritual themes from a group study session, exploring core Christian concepts such as the indwelling of the Holy Spirit, abiding in God's love, and the transformative power of God's grace. Key texts like 1 John 4:13-16 and related Pauline Epistles are analyzed to illustrate how these ideas interconnect, forming the foundation of Christian theology. Participants are encouraged to move beyond intellectual understanding to a lived, experiential faith. The session includes exhortations to rely on God's love, engage in personal reflection, and grow through study and prayer. The study fosters a sense of unity and assurance in God's abiding presence, urging believers to live out their faith actively, embracing discipline as an aspect of divine love, and anchoring their identity in the transformative work of Christ.

These points capture the main themes, topics, concepts, directives, exhortations, and encouragements presented in the SR Session 226.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Themes Reference Source Multi-page PDF



Session 227 Video Transcript Themes

Main Themes:

- Abiding in God's Love: A central focus on the mutual indwelling of God and believers, emphasizing that abiding in love is synonymous with abiding in God.
- The Indwelling of the Holy Spirit: Highlighted as a tangible assurance of a believer's relationship with God, providing spiritual strength and guidance.
- Testimony and Confession of Faith: Encouragement to proclaim Jesus as the Son of God and Savior, affirming faith through verbal and lived testimony.
- Spiritual Growth and Maturity: A call to deepen one's understanding and experience of God through study, prayer, and reflection, moving from intellectual belief to experiential faith.
- Discipline as an Expression of Love: The concept that God's discipline is not punitive but a loving act aimed at spiritual growth and refinement.

Key Topics and Concepts:

- Mutual Indwelling: The reciprocal relationship between God and believers, rooted in love.
- · Christ in You, the Hope of Glory: The transformative power of Christ living within believers.
- Confidence and Assurance in Faith: Building a solid foundation of faith through the Holy Spirit's
 presence.
- Redemption through Christ's Blood: Acknowledging the salvific role of Jesus.
- Faith Working Through Love: Practical expressions of faith demonstrated in acts of love.

Prayer: Our Bible study session SR 226

The themes and prayer focuses provide a structured way for us to engage with the spiritual insights from the session and apply them in their personal prayer life.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Prayer Reference Source Multi-page PDF



Session 227 Prayers

Topics and Themes for Prayer:

1. Abiding in God's Love

Key Theme: The mutual indwelling of God and believers is foundational for spiritual life.

Prayer Points:

Pray for a deeper awareness of God's presence in daily life. Seek to grow in understanding and living out God's love. Ask for help in abiding in His love, especially during challenging times.

Suggested Prayer: Heavenly Father, thank You for Your abiding love that surrounds and sustains me. Teach me to remain in Your love, allowing it to transform my heart and guide my actions. Help me to see Your love in every aspect of my life and to share it generously with others. In Jesus' name, Amen.

2. The Indwelling of the Holy Spirit

Key Theme: The Holy Spirit provides assurance, strength, and guidance to believers.

Prayer Points:

- Pray for a greater sensitivity to the Holy Spirit's leading. Ask for strength and courage to follow the Spirit's guidance. Seek assurance and peace through the Holy Spirit's presence.

Suggested Prayer: Split of God, awell in me fully and guide my every step. Help me to listen to Your voice and to trust in Your wisdom. Strengthen me in my weaknesses, and remind me of the peace and assurance that comes from Your constant presence. In Jesus' name, Amen.



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5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

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12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who

denies the Father and the Son 23 No one who denies the Son has the Father. He who confesses the Son has the Father also 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father, 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have hear from the beginning, that we should love one another 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him Because his own deeds were evil and his brother' righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out death into life, because we love the brethren. He wh does not love abides in death. 15 Any one who hate his brother is a murderer, and you know that no mur derer has eternal life abiding in him. 16 By this w know love, that he laid down his life for us; and w ought to lay down our lives for the brethren. 17 Bu if any one has the world's goods and sees his brothe in need, yet closes his heart against him, how doe God's love abide in him? 18 Little children, let us no love in word or speech but in deed and in truth

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

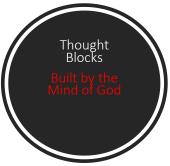
4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and re who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

1 JN 4.13-16

1 John RSV



1 JN 4.13-16

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Mains

-Mains

He has given us of own Spirit

Bullets

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Insights

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

Prayers

Quad Relationships



13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

Mains

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit.

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16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

1 JN 4.13-16



Bullets

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Bullets

Bullets Notes Here

Own Words Summary Phrases
Building Blocks of the Paragraph

By this we know that we abide



And we have seen and testify

Whoever confesses that Jesus is the Son of God

we know and believe the love God has for us



1 JN 4.13-16

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

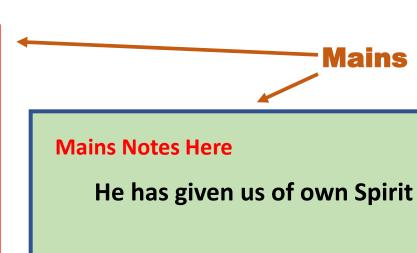
Please list four main bullet points that are essential for the main topic of the paragraph.

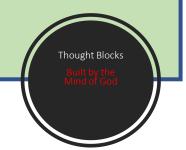
- Abiding in God: The passage emphasizes that believers know they abide in God and He in them because He has given them His Spirit.
- **Testimony of Jesus as Savior:** It highlights the testimony that the Father has sent His Son, Jesus, as the Savior of the world.
- Confession of Jesus as the Son of God: It states that whoever confesses Jesus as the Son of God, God abides in them, and they in God.
- God's Love: The passage concludes with the affirmation that God is love, and those who abide in love abide in God, and God abides in them.

Mains

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Bullets

Mains

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Bullets

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Bullets

Bullets Notes Here





Bullets

Mains

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Bullets Notes Here



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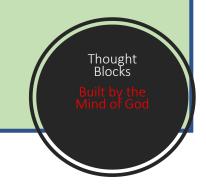
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Bullets

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Bullets

Bullets Notes Here



1 JN 4.13-16

1 John RSV



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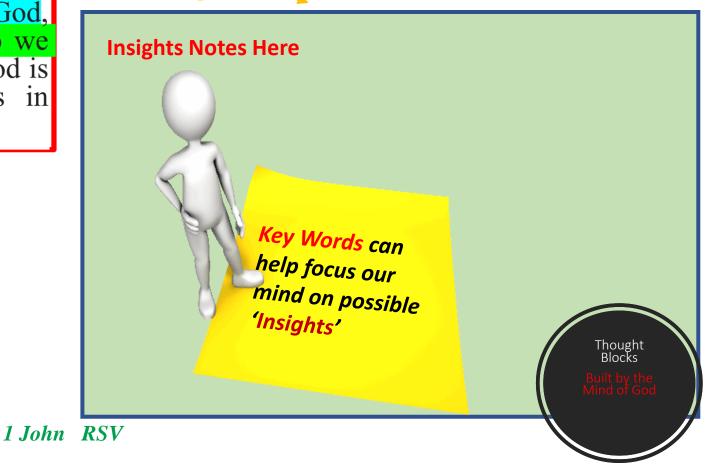
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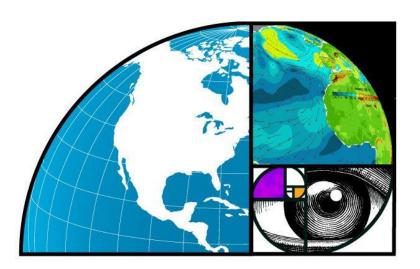
1 JN 4.13-16



His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Insights





BUILDING INSIGHTS

THROUGH

OBSERVATION

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit.

14 And we have seen and testify that the Father has sent his Son as the Savior of the world.

15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.





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1 JN 4.13-16



His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Insights

Insights Notes Here



Mains

Bullets

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

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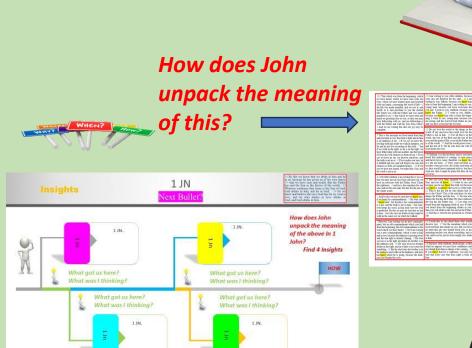
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1 JN 4.13-16

Insights Notes Here



Thought Blocks Built by the Mind of God

Insights

1 John RSV

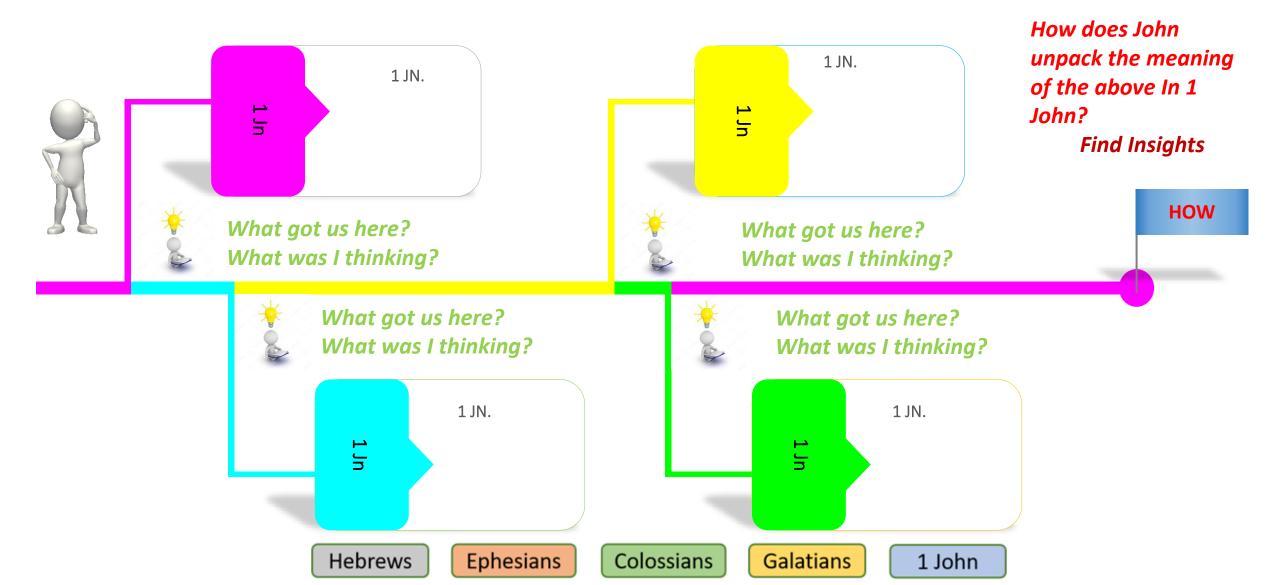
1 JN Next Bullet?

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From Bullets to Insights

1 JN 4.13-16

Please describe how the four bullet points relate to the main topic of the paragraph.

"By this we know that we abide": This point emphasizes the assurance believers have in their relationship with God. It reflects the theme of mutual abiding, as stated in 1 John 4:13, which mentions that believers know they abide in God because He has given them His Spirit.

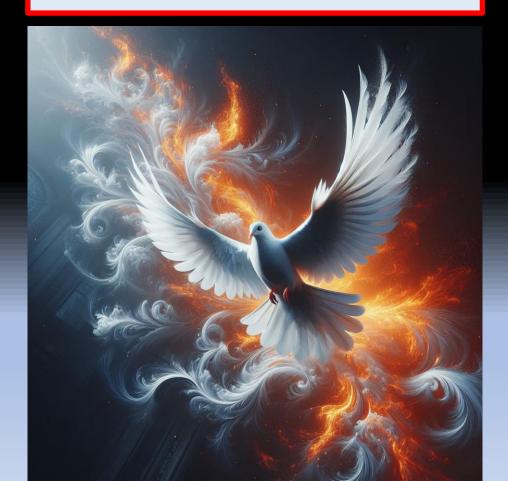
"And we have seen and testify": This supports the theme by highlighting the role of witness and testimony in the believer's life. In 1 John 4:14, the passage states that believers testify that the Father sent His Son as the Savior of the world. This testimony is a crucial part of the believer's connection to God and reinforces their abiding relationship.

"Whoever confesses that Jesus is the Son of God": This point underscores the importance of confession in the abiding relationship. According to 1 John 4:15, confessing Jesus as the Son of God is a condition for God abiding in the believer and vice versa. This confession is a declaration of faith that solidifies the mutual indwelling.

"We know and believe the love God has for us": This emphasizes the central role of love in the relationship between God and believers. 1 John 4:16 states that knowing and believing in God's love is foundational to abiding in Him. The passage concludes by affirming that God is love, and those who abide in love abide in God, further reinforcing the theme of mutual abiding through love.

Overall, these points collectively illustrate the core message of 1 John 4:13-16, which is the intimate and reciprocal relationship between believers and God, made possible through the Holy Spirit, faith in Jesus, and divine love.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

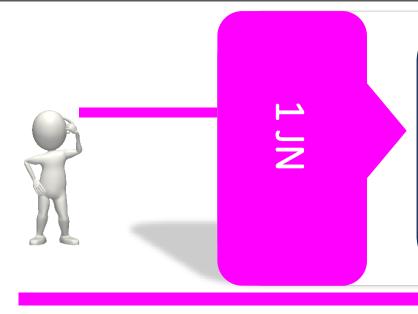


1 JN

By this we know that we abide

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He is the very substance of my LIFE therefore I know I abide.

John's encouraging me to: trust and rely upon His PERSON in me.

How does John unpack the meaning of the above In 1 John? **Find Insights**

HOW



What does the Bullet do regarding the mind, heart and belief/faith of the Believer? The WHY of INSIGHT

Hebrews

Ephesians

Colossians

Galatians

1 John

Please give a presentation of the rationale and reasoning that the author John used to declare verse 14 of 1 JN 4.13-16. Use all of 1 John as the overall context and 1 JN 4.13-16 as the developed focus.

Developing INSIGHTS

And we have seen and testify

Context from 1 John Chapters 1-5

Theological Foundations

- 1. Incarnation and of Manifestation Life John begins his epistle by emphasizing the tangible reality of Jesus Christ, who was "from the beginning" and was "seen," "heard," and "touched" (1 John 1:1-3). This underscores the incarnation as a foundational truth, which is crucial for understanding the subsequent declarations about Jesus as the Savior.
- 2. **Fellowship with God** A major theme in 1 John is the idea of fellowship with God and with one another (1 John 1:3). This fellowship is predicated on walking in the light, confessing sins, and adhering to God's commandments (1 John 1:5-7, 2:3-6).
- 3. Love and Truth John repeatedly emphasizes love as a central commandment and the true mark of a believer (1 John 2:7-11, 3:11-18). Love is not merely an emotion but an action that reflects the nature of God, who is love (1 John 4:8).
- 4. Confession of Jesus as the Christ The epistle stresses the importance of confessing Jesus as the Christ and the Son of God. This confession is a test of true belief and fellowship with God (1 John 2:22-23, 4:2-3).
- 5. Victory over the World Belief in Jesus as the Son of God is portrayed as the victory that overcomes the world (1 John 5:4-5). This victory is linked to the testimony of God concerning His Son (1 John 5:9-12).

Focus from 1 John 4:13-16

Verse 14: "And we have seen and testify that the Father has sent his Son as the Savior of the world."

- 1. Eyewitness Testimony In verse 14, John asserts the apostolic testimony concerning Jesus. This is not a new concept but a continuation of the theme introduced in the opening of the epistle (1 John 1:1-2). The use of "we have seen and testify" emphasizes the credibility and authority of the apostolic witness.
- 2. **Divine Mission** The declaration that "the Father has sent his Son as the Savior of the world" encapsulates the core of the Christian gospel. It reflects the divine initiative in salvation, aligning with the broader biblical narrative of God's redemptive plan (John 3:16).
- 3. **Universal Scope** By stating that Jesus is the "Savior of the world," John underscores the universal scope of Christ's salvific work. This aligns with the inclusive nature of the gospel message, which is intended for all humanity, not just a specific group.
- 4. Connection to Love and Abiding This verse is strategically placed within a passage that discusses abiding in God through love (1 John 4:13-16). The recognition of Jesus as Savior is intrinsically linked to experiencing and manifesting God's love. Those who confess Jesus as the Son of God abide in God and His love (1 John 4:15-16).

Rationale and Reasoning

Consistency with Apostolic Witness John's declaration in verse 14 is consistent with the apostolic witness and teachings found throughout the New Testament. It reinforces the historical and theological claims about Jesus' identity and mission.

Integration with Themes of Love and Truth The assertion of Jesus as Savior is not isolated but integrated with the overarching themes of love and truth. This integration highlights the transformative power of recognizing Jesus' divine mission, which leads to a life characterized by love and truth.

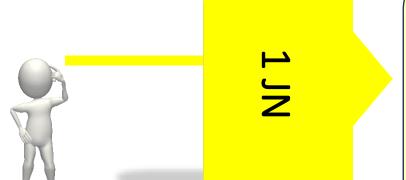
Encouragement for Believers By affirming Jesus as the Savior, John provides assurance and encouragement to believers, reinforcing their faith and the authenticity of their spiritual experience. This assurance is vital for maintaining fellowship with God and with one another.

In conclusion, John's declaration in verse 14 is a pivotal affirmation of the Christian faith, rooted in the apostolic testimony and aligned with the broader theological themes of love, truth, and fellowship with God. This verse serves as a cornerstone for understanding the nature of Jesus' mission and its implications for believers.

1 JN

And we have seen and testify

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There is no greater encouragement than seeing and knowing HIS LIFE made real to us.

His Life has been made Real to me, evidence I see as free from sin.

The Lord Healed my severe cough and I am aware that it was HE.

How does John
unpack the meaning
of the above In 1
John?
Find Insights

HOW



What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?

Hebrews

Ephesians

Colossians

Galatians

1 John

To understand the rationale and reasoning behind John's declaration in 1 John 4:15, we need to consider both the immediate context of chapter 4 and the broader themes of the entire epistle. Let's examine this verse: "Whoever confesses that Jesus is the Son of God, God abides in him, and he in God." (1 John 4:15) John's rationale for this statement can be understood through several key points:

Developing INSIGHTS

Whoever confesses that Jesus is the Son of God

1. The centrality of Jesus Christ:

Throughout the epistle, John emphasizes the importance of believing in Jesus as the Son of God. This is a foundational truth of Christian faith. In 1 John 2:22-23, he states that denying Jesus as the Christ is characteristic of the antichrist, while confessing the Son means having the Father also.

2. The concept of "abiding":

The idea of "abiding" or "remaining" in God is a recurring theme in 1 John. It signifies a deep, ongoing relationship with God. John uses this concept to describe the intimate connection between believers and God (1 John 2:24, 3:24).

3. The role of the Holy Spirit:

In verse 13 of chapter 4, John mentions that God has given believers His Spirit. This indwelling of the Spirit is seen as evidence of the mutual abiding between God and believers.

4. The importance of confession:

John places great emphasis on the act of confessing Jesus as the Son of God. This is not merely a verbal acknowledgment but a heartfelt belief that affects one's entire life. It's a public declaration of faith that aligns with the truth John and the apostles have witnessed and testified to (1 John 1:1-3).

1. God's love as the foundation:

The immediate context (verses 7-16) focuses on God's love. John argues that God's love was manifested in sending His Son, and that those who abide in love abide in God. The confession of Jesus as God's Son is intrinsically linked to experiencing and abiding in God's love.

2. Overcoming the world and false spirits:

Earlier in chapter 4, John discusses testing the spirits and overcoming false prophets. The confession of Jesus as the Son of God is presented as a key test for discerning true faith (1 John 4:1-3).

3. Assurance of salvation:

Throughout the letter, John provides tests of authentic faith to assure believers of their salvation. Confessing Jesus as the Son of God is one such test, giving confidence to believers about their relationship with God.

In conclusion, John's rationale for verse 15 is deeply rooted in his understanding of the nature of God, the person of Jesus Christ, and the experience of Christian faith. He sees the confession of Jesus as the Son of God as a crucial indicator of genuine faith, which results in a mutual indwelling relationship with God. This confession is not isolated but is connected to experiencing God's love, receiving the Holy Spirit, and living out the Christian life in obedience and love towards others.

How does verse 15 in 1 JN 4.13 - 16 relate to the overall theme of 1 JN 4.13 - 16?

Verse 15 in 1 JN 4.13 - 16 states: "Whoever confesses that Jesus is the Son of God, God abides in him, and he in God." This verse relates significantly to the overall theme of the entire epistle of 1 John in several key-ways:

Developing INSIGHTS

Whoever confesses that Jesus is the Son of God

Christology: The confession of Jesus as the Son of God is a central theme throughout 1 John. This verse reinforces the importance of correct belief about Jesus' identity, which is emphasized from the very beginning of the letter (1 John 1:1-3) and throughout (e.g., 2:22-23, 4:2-3, 5:1,5).

Abiding in God: The concept of "abiding" or "remaining" in God is a recurring motif in 1 John. This verse directly connects the confession of faith with the mutual indwelling of God and the believer, which is mentioned multiple times in the letter (e.g., 2:24, 3:24, 4:13).

Assurance of faith: One of the main purposes of 1 John is to provide believers with assurance of their salvation. Verse 15 offers a clear test of authentic faith - the confession of Jesus as the Son of God - which aligns with other tests mentioned in the letter (e.g., obedience, love for others).

Contrast with false teachers: The epistle frequently warns against false teachers and antichrists who deny Jesus' true nature. This verse implicitly contrasts true believers who confess Jesus as the Son of God with those who deny this truth (as mentioned in 2:22-23 and 4:2-3).

Connection to love: While not explicitly mentioned in verse 15, the surrounding context (verses 13-16) links this confession of faith with God's love. This connection between faith in Jesus and love is a major theme throughout the epistle (e.g., 3:23, 4:7-12).

The role of the Spirit: Verse 13 mentions the Spirit's role in assuring believers of their relationship with God. This ties into the broader theme of the Spirit's work in believers' lives, which is touched upon several times in the letter (e.g., 2:20,27, 3:24, 4:2).

Testimony and witness: The apostolic testimony about Jesus, mentioned in verse 14, echoes the opening of the letter (1:1-3) and underscores the importance of the eyewitness accounts of Jesus' life and ministry.

In summary, verse 15 encapsulates many of the key themes running through 1 John: the true identity of Jesus, the believer's relationship with God, the assurance of salvation, the contrast with false teaching, and the interconnection of faith, love, and the Spirit's work. This verse serves as a concise summary of the letter's main theological points and practical exhortations.

Whoever confesses that Jesus is the Son of God

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit.

14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

11

This is actually really the Triune God Himself, essence, nature, character, attributes

I am that expression the reality of that confession, God has come in me.

How does John
unpack the meaning
of the above In 1
John?
Find Insights

HOW



What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Hebrews

Ephesians

Colossians

Galatians

1 John

How does verse 16, relate to the overall theme of 1 JN 4.13 – 16?

"So we know and believe the love God has for us" serves as a culmination of the ideas presented in verses 13-16, reinforcing the overall theme of God's love and our relationship with Him. Let's examine how this phrase relates to the broader context: 4 **Developing INSIGHTS**

we know and believe the love God has for us

Connection to Divine Indwelling

The passage begins by emphasizing the mutual indwelling between believers and God

This concept is introduced in verse 13, which states that we know we abide in God and He in us because He has given us His Spirit. This indwelling is further elaborated in the subsequent verses.

Testimony of God's Love

Verses 14 and 15 provide evidence for God's love:

- 1. The apostles' testimony that the Father sent the Son as the Savior of the world
- 2. The confession that Jesus is the Son of God, which results in God abiding in the believer and the believer in God

Culmination in Verse 16

The phrase "So we know and believe the love God has for us" in verse 16 serves as a conclusion drawn from the preceding statements

It indicates that:

- Knowledge of God's love: Based on the indwelling of the Spirit and the testimony about Jesus, believers can confidently know God's love.
- 2. Belief in God's love: This knowledge leads to a deep-seated belief or trust in God's love.

1

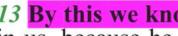
God's Nature and Our Response

The verse continues by stating, "God is love, and he who abides in love abides in God, and God abides in him"



- God's essential nature: Love is not just an attribute of God but His very essence.
- 2. Reciprocal relationship: Those who live in love demonstrate their abiding in God, and God abides in them.

In conclusion, the phrase "So we know and believe the love God has for us" encapsulates the theme of divine love and mutual indwelling presented in 1 John 4:13-16. It serves as a bridge between the evidence of God's love (sending His Son, giving His Spirit) and the practical outworking of that love in the lives of believers.



13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



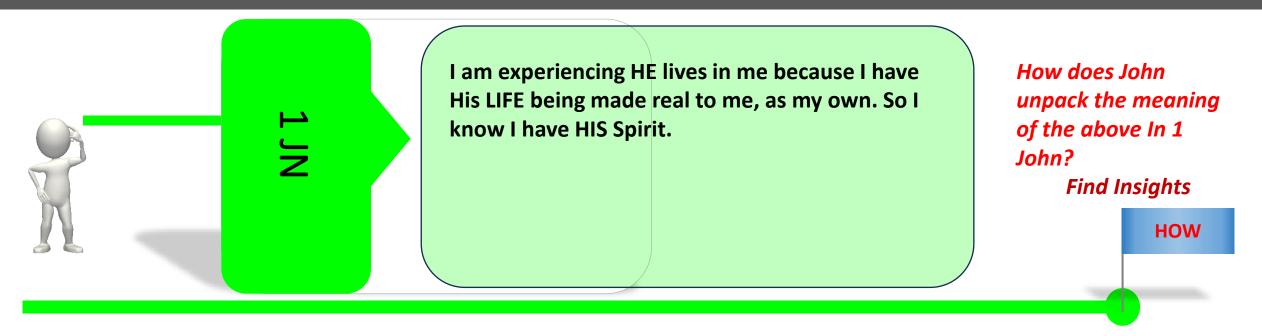




1 JN

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Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with this paragraph's revelation of the FATHER & SON?

Hebrews

Ephesians

Colossians

Galatians

1 John





From Bullets to Insights: 1 John 4:13-16

Exploring spiritual abiding, divine testimony, and God's love.



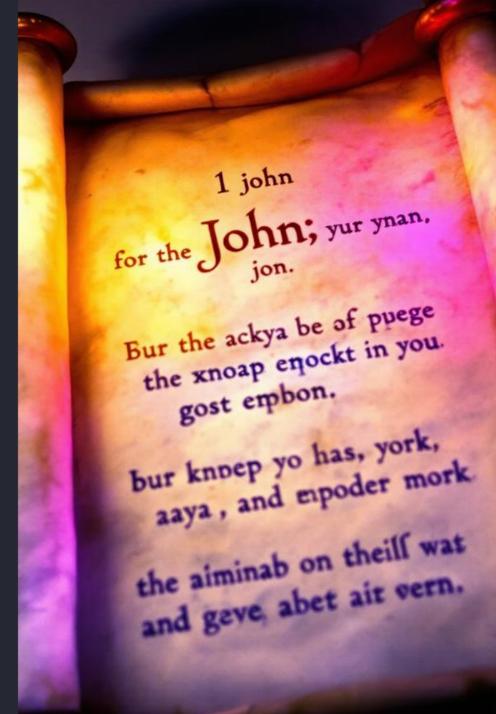
Thought Block Bible Study



From Bullets to Insights: Unpacking 1 John 4:13-16

This exegetical study delves into the profound theological insights of 1 John 4:13-16. We'll explore the interconnected themes of abiding in God, the manifestation of divine love, and the confession of Jesus as the Son of God.





From Bullets to Insights: Exploring 1 John 4:13-16





The passage from 1 John 4:13-16 offers a profound exploration of the relationship between God and believers. This section of scripture delves into the nature of divine love, the indwelling of the Holy Spirit, and the significance of confessing Jesus as the Son of God. As we embark on a detailed analysis of these verses, we will uncover the deep theological insights John presents and their implications for Christian faith and practice.

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Mains

Insights→

Bullets

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

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14 And we have seen and testify that the Father has sent his Son as the Savior of the world.

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16 So we

know and believe the love God has for us. God is

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His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

Insights Summary Here

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

Insights.

1 JN 4.13-16

God, and God abides in him.

Mind of God

Mains

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1 JN 4.13-16

Insights-

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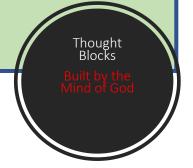
Bullets

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

Prayers Notes Here

- •TYPES OF PRAYERS
- •Type 1 Worship and Praise.
- •Type 2 Petition and Intercession. ...
- •Type 3 Supplication. ...
- •Type 4 Thanksgiving. ...
- •Type 5 Spiritual Warfare.



Mains

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What is the dynamic in prayer implied in:



Insights~

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Mains

Bullets

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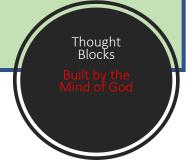
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Prayers

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Prayers Notes Here

1 JN 4.13-16



Prayer Module: Our Bible study session SR 226

The session contains several topics and themes that can be utilized as areas for prayer among participants. Here are some key themes and corresponding prayer points:



This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

1. Abiding in God's Love

- Key Theme: Abiding in God's love provides comfort, shapes spiritual identity, and transforms lives.
 This theme encourages participants to trust in the constancy of God's love and nurture this divine relationship.
- Prayer Points:
 - Pray for a deeper experience and understanding of God's love.
 - Ask for strength to trust and rest in His abiding presence, especially in challenging times.
 - Seek transformation that enables participants to fully integrate God's love as part of their spiritual identity.
- Suggested Prayer: "Heavenly Father, thank You for Your steadfast love and the gift of Your presence.
 Help me to truly experience Your love beyond intellectual understanding, and let it be a lived reality in
 my heart. Grant me strength to trust in Your closeness and know that I am deeply cherished by You.
 Transform my heart, so that Your love becomes the foundation of my identity and the light guiding my
 daily life. Amen."

2. Assurance of Salvation and Confidence in Faith

- Key Theme: Assurance of salvation and faith in God's promises empower believers to trust fully in God's grace. This theme encourages reliance on the Holy Spirit to build confidence in one's journey with God.
- Prayer Points:
 - o Pray for the Holy Spirit to affirm the assurance of salvation.
 - Ask for an increased confidence in walking by faith, free from doubt.
 - Seek a strong, resilient faith that endures through trials.
- Suggested Prayer: "Lord Jesus, thank You for the assurance of salvation You have granted through Your sacrifice. I ask for the Holy Spirit to reaffirm this truth in my heart, building confidence in my faith. Strengthen my belief in difficult moments, so I may walk boldly and with certainty, knowing my life is secure in You. Let my faith be unshaken, anchored in Your promises. Amen."

3. Spiritual Transformation and Growth

- Key Theme: Spiritual growth and transformation align believers with God's will. This ongoing
 journey, guided by the Holy Spirit, encourages maturity in faith and Christ-like character.
- Prayer Points:
 - o Pray for openness to the transformative work of the Holy Spirit.
 - Seek a heart and mind aligned with God's will in thoughts and actions.
 - Ask for spiritual maturity and wisdom to grow in Christ-like character.
- Suggested Prayer: "Holy Spirit, I invite You to transform my heart and mind to reflect Christ more
 fully. Help me release habits and ways of thinking that do not align with Your will. May my thoughts,
 actions, and desires reveal Your presence as I grow in spiritual maturity. Shape me into the person
 You've called me to be, leading me through this journey of transformation. Amen."

4. Testimony and Boldness in Faith

- Key Theme: Sharing one's testimony demonstrates God's transformative power and faithfulness.
 Participants are encouraged to be bold in proclaiming their faith as a witness to others.
- Prayer Points:
 - Pray for courage to openly share experiences of God's love and faithfulness.
 - Ask for clarity in articulating personal testimony.
 - Seek opportunities to use testimonies to inspire others on their faith journey.
- Suggested Prayer: "Lord, thank You for Your work in my life and for the testimony of Your love
 You've given me. Grant me courage to share my faith openly, so others may see Your goodness
 through my words and actions. Help me to speak my story clearly and with purpose, inspiring others
 to seek You. May my life be a testament to Your glory, offering hope to those around me. Amen."

5. Intimacy and Trust in God's Presence

- Key Theme: Trust and intimacy with God deepen one's faith and reliance on His love and wisdom.
 This theme emphasizes a close, confident relationship with God.
- Prayer Points:
 - Pray for a deeper, more personal relationship with God.
 - Ask for increased trust in God's presence during uncertain times.
 - Seek a prayer life grounded in faith and expectation of God's faithful response.
- Suggested Prayer: "Loving Father, draw me near to You, that I may know You more intimately. Help
 me to trust in Your presence, especially when I cannot see the path ahead. Teach me to seek You first
 in all things, building a prayer life that reflects my trust in Your love and faithfulness. May my
 relationship with You grow stronger every day, anchored in the confidence of Your love. Amen."

These themes encourage participants to deepen their relationship with God, fostering trust, transformation, and boldness in their faith. Each theme provides a foundation for personal encounters with God's love and His transformative work in their lives.





From Bullets to Insights: 1 John 4:13-16

Exploring spiritual abiding, divine testimony, and God's love.

Thought Block Bible Study

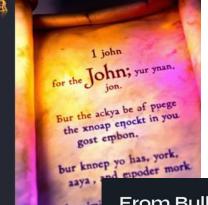
Insights Module Panel Studies

Brief



4:13-16. We'll explore the interconnected themes of abiding in God, the
manifestation of divine love, and the confession of Jesus as the Son of God.

(Thought Block Bible Study



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Medium

From Bullets to Insights: Exploring 1 John 4:13-16



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Thought Block Bible Study

Detailed

Prayer Module Panel Studies Medium



Praying Through Themes of Faith

Join us on a journey of prayer, exploring key themes from our faith.

Let's open our hearts to God's transformative love and presence as we lift these topics in devotion.





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Mains

Bullets

Insights

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His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

Thought Blocks

Quad Relationships

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1 JN 4.13-16 †
Topics & Concepts

God, and God abides in him.

Quad Relationships Overall Analysis: Our Bible study session SR 227

An analysis of First John 4 Verses 13 to 16 and how its core themes are developed in Ephesians, Colossians, Galatians, and Hebrews.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Quad Relationships Overall Analysis Reference Source Multi-page PDF



SR 227 Quad Relationships Overall Analysis

To analyze 1 John 4:13-16 and explore how its core themes are developed in other Pauline epistles, let's first examine the key ideas in this passage:1 John 4:13-16 (RSV):
"13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the

world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him."

Core themes in this passage:

- 1. The indwelling of the Holy Spirit
- 2. The testimony of Jesus as the Son of God and Savior
- 3. Confession of faith in Jesus
- 4. God's love and our abiding in Him

Now, let's explore how these themes are developed in the mentioned epistles:



Quad Relationships Heb Eph Col Gal Panel Studies

Brief

Thematic
Confluence: 1
John 4:13-16
and Pauline
Epistles

This analysis explores the theological harmony between 1 John 4:13-16 and select Pauline epistles. We examine four core themes: the indwelling Spirit. Christ's divinity, faith confession, and divine love.

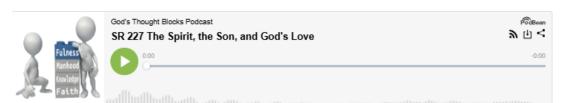


Medium

Theological Analysis of 1 John 4:13-16 and Pauline Epistles

This scholarly analysis delives into the rich theological themes presented in 1 John 4:13-16 and explores their development across several Pauline epistles. By examining the core concepts of the indwelling of the Holy Spirit, the testimony of Jesus as the Son of God and Savior, the confession of faith, and God's love, we uncover a tapestry of interconnected ideas that form the foundation of early Christian theology. This comparative study will illuminate the consistency and depth of these themes throughout the New Testament, providing valuable insights for students and scholars of Christian theology.

Thought Block Bible Study



Detailed

Quad Relationships Hebrews Analysis: Our Bible study session SR 228

An analysis of First John 4 Verses 13 to 16 and how its core themes are developed in Hebrews.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Quad Relationships Hebrews Analysis

Reference Source Multi-page PDF



SR 228 QR Hebrews Analysis

Please analyze First John 4 Verses 13 to 16 and how its core themes are developed in Hebrews.

Certainly. Let's analyze 1 John 4:13-16 and then explore how its core themes are developed in the Epistle to the Hebrews.1 John 4:13-16 states: "13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. "Core themes in this passage:

- 1. Mutual indwelling of God and believers
- 2. The role of the Holy Spirit
- 3. Jesus as the Son of God and Savior of the world
- 4. The importance of confession/belief
- 5. God's love and its centrality to the Christian faith

Abiding Love: 1 John 4:13-16 Echoes in Hebrews

Exploring thematic connections between epistles.



Quad Relationships Hebrews Panel Studies

Brief

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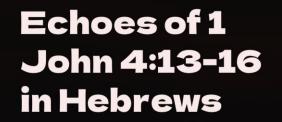
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This presentation explores how key themes from 1 John 4:13–16 are developed in the Epistle to the Hebrews. We'll examine parallels in theology, Christology, and soteriology between these two New Testament writings.

Thought Block Bible Study

Medium

Thematic Parallels: l John 4:13-16 and Hebrews

he intricate tapestry of biblical theology often reveals fascinating connections etween seemingly disparate texts. Such is the case with 1 John 413-16 and the pistle to the Hebrews. While these writings emerge from different contexts and uthors, they share profound thematic resonances that illuminate core aspects of arly Christian thought. This analysis will explore how the central themes of 1 ohn 413-16 - mutual indwelling with God, the role of the Holy Spirit. Christ's ivine sonship, the importance of confession, and God's love - find expression and evelopment within the rich theological landscape of Hebrews.

Thought Block Bible Study



Detailed



Bullets

Insights

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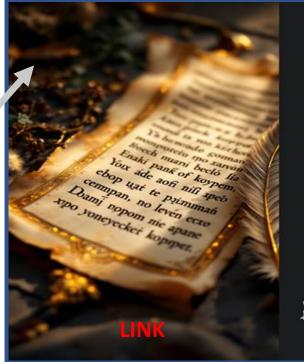
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His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

Quad Relationships\



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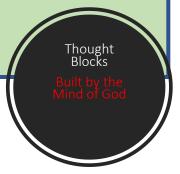
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Prayers

Quad Relationships\

Ephesians



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Bullets

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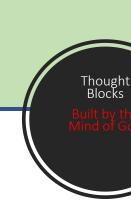
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Quad Relationships\

Colossians



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Bullets

Insights

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His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

Quad Relationships\

Galatians

our God and Father, I to where he the glory for ever an

I am intereidual that you are no quickly descring him who called you in the gross of Crist and strening in a different goopel.— Feet that there is another groupel, but there as some who touside you and owner to prevent the groupel of Clerat. If that even if was, or an angel than howers, the properties of the properties of the properties of production of the properties of the properties of production of the properties of the production of the properties on new I may again. If any one to proudling to you a goopel contently to that which you received, it is have be a goopel contently to that which you received, it is have be

10° Am I now seeking the favor of men, or of God? on I trying to please men? If I were still pleasing men should not be a service of Christ.

If Fire I would have you know, bettern, that the good which was presented by me in not much goods [2.7]. I did not enterior if from min, more was I trapple I, but I did not enterior if from min, mor was I trapple I, but I did not enterior if the min, have in present of my former life in Judicians. Invest I present out I was a servician of all possible I was been been a fine of my former life and I advanced in Judicians below I good many of my ow age among my people, no extramely senious was I form traditions of my former. I fill not when he who had sen apart before I was been, and had radied me derivagis he that might present him succept the Centralis, I did not core for with feels and Mood. If not did I go up to Jerusalis of tokes who were apported before me, had I went away.

18 Then other three years 1 were up to Jerusalem to vie Cephas, and remained with him fifteenedays. JP BH I say store if the other apositive except Junes the Lord's brend not exit the code a possible except Junes the Lord's brend left). 2T Then I were into the regions of Syria and Calot. I do no left). 2T Then I were into the regions of Syria and Calot. I do not left). 2T And I was stell not ill now by sight to the observible of Christ in Judos. 2T who orisy beard it said. "He who once proceeded as a more greatering the finish to once tind it.

2.1 Than other Sources years I went up again to Jenses the with Barmshon, mixing. Then string with me. 2.1 wert up by revolution, and I had before them for promotely the up by revolution, and I had before them for promotely the among the Gentles, Lest semidored is flowall be curring a float run in wain. 1 Blatteren Tilmi, who was with me, we compelled to be convenienced, though he was a Good slipped into say out one Breedon which we have in Christon, then they may be up to the content of the cont

those. I say, who were of repute added nothing to me, but on the autimary, when they saw that I had been exhibited to the autimary, when they are that I had been exhibited and the third the services of the same and the services of a few he who worked through lytter. For the minimin to the conversional worked through the sho for the Chemider's, but had been applied through the sho for the Chemider's, but had been also been seen and because the right land of fellowing the should be the should be to the Chemider and they to the chemider and they be the seen and because to be right land of fellowings, that we should go to the Chemider and they be the seen and because to be right land of fellowings.

in Stare, Necessace has stood consideranced. 2.2 For bedfore texture seen came from Jamon, he also with the Certality, extent seen can be recommended to the constraint of the

J.J.O. Socials Galaxians! Who has bewichted you, believe whose eyes Jesus Christ was publicly portrayed as cracified? J. Let one old, you endy flux: Dod you receive the Spirit by works of the law, or by hearing with fault? J. Are you so facility? I may began with the Spirit, our you now ending which the Hab? J.D. Dod you experience containy things in valie?—If I maily is in value.—If J. Does he who so do not not support the spirit with the Spirit. The short of the way of the spirit with th

6 Thus Abraham "befored God, and it was reclosed of me as righteourous". 7 Se you see that it is men of this who are the come of Abraham. 8 And the scripture, researcing that God would justify the Gostifies by finth, recorded the google beforehand to Abraham, saying. In ou shall all the nations be blessed. 9 So then, those to are men of faith are blessed with Abraham who had

10 For all who sely on works of the law are under a curse, for it is written, "Oursed be every one who does not abole by all things written in the book of the law, and do then."

If Now it is evident that no man is justified before God

C. J.2 but the law does not not on faith, for "He who is them shall live by thate." 18 Object predomed us in the career of the law, having bosoms is caree for for it is written, "Caread be every one who farings on a"—14 that in Object fees the blewing of Abritans Mr come upon the United Section Section 18.

19 Why then the law? It was added because of transgres sons, till the offspring should arese to whom the promis had been made, and it was ordained by angels through a intermediary. 20 Now on intermediary amplies more that one, but Gold is one.

27 In the line them against the prostrate of Colori Cortisori, not, for it a law had been given which could make allow them rightneousers would indeed be by the less 22 fb, the acquitine consignal all things to us, that what we promised to faith in Jesus Christ might be given to those who believe.

22 Now before faith came, we were confined unilaw, logst under neutrons until finish should be no
32 Sto that the law was our controllers until Clor
that we might be possible by faith. 25 But most
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2 J I mean that the hear, we long as he is a did in each ter than a slate, though he is the covere of the heart has a black, though he is the covere of the heart has a black to be the insertion of the heart has been a slare to the determinal sperior of the intervent when the heart had fully cover. Cled sent forch he was written, born a nearly the last a school of the covered with the heart had been a nearly the heart had been a sent the last a school of the covered with the heart had been a sent the heart

Formerly, when you did not kny. At you were in bondings to betraje that By matter are 185 goods. Fluit now that you have come to know 60d, or eather to be known by Good, have som you tam book again to the work and more more? 18 You observe days, and months, and seasons, and yours! #1 I are a final I have labored over you

Galatians RSV

17 Brothern, I besearch year, become as I am, for I also no between an year art. You did me no worstg. If you are between a year art. You did me no worstg. If you be googed to you at fines. If I and through my condition was a trial to year, you did not soom or despise me, but convoid me are an angle of Oliva, no Christ Jeans. If What in become of the estimation you full? For I borr you have been also that the property of the property of the worst year and the property of th

IFThey make much of you, but for no good purpose, they were to shut you out, that you rany make much of them. If For a good purpose it is always good to be make much of, and not only when I am present is the you.

.19 bdy little children, with whose I am ugain in travial until Christ be formed in your 201 and d wish to be present with you now and to during my tone, for I am perplexed about you.

22 Tell ms., you who deeme to be under inc., do you not have the hard 22 Fer it is written that Abrelans had hot hear the hard 22 Fer it is written that Abrelans had hot hose of the slave was hown secondary to the flesh, the son of the Daw sourcess drivingly presented. 23 Now this is an allegary: those women ser have coverants. One is flow and flower flowers because the secondary to the secondary to the secondary to the secondary to the secondary that the secondary that the secondary that the secondary that the secondary with the secondary that the secondary secondary with the secondary that the secondary secondary that the secondar

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the slat when does the corpiture may? "Coat
on of the free woman." 37 So, benthers,

are slaten of the slave but of the three woman.

section Climat has set us free; stand fast then I do not submit assers to a voke of slavery

some 1, Paul, way to your that if you receive external way. Chief will be of the subscripe to your 2.1 testify again to every man who receives circumciscion that he is bound to interp the whole like it? You are severed from Christ, you who would be justified by the law, you have would be provided by the part of the p

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I For you were sailed to freedom, berithen, only do tuce your freedom as an opportunity for the first, but rough love be servented for another, I For the whole was tabilited in one word, "You shall love your neighbor younceff." I'll But if you have also deep one mother than the property of the propert

To find it say, while be figure, and do not grazify the coarse of the finds, I Fire the doubter of the fields at the first fire of these are opposed to each other, to prevent on from dough what you would. If but if you are had by a Spirity you are not under the law I F Now the works or the spirity you are not under the law I F Now the works of the Spirity you are not under the law I F Now the works of the Spirity you are not under the law I F Now the works of the Spirity you are not under the law I F Now the work of the spirity you are not under the spirity of spirity of the spirity of preference as the spirity of preference as the spirity of preference as the spirity of the spirity

25 If we live by the Spirit, let us also walk by the Spir 26 Let us have no self-conceit, no provoking of one a

6.7 Evolution, if a man is overtaklor in any insupers, who are apointed should restore him in a quirt of gentl ness. Look to yourself, lest you too be tempted. 2 Be one another's burdens, and so fulfill the law of Chest. For if any one thinks he is something, when he is nother he deceives harmed. 2 But for each one one has one wo and then his reason to boast will be in himself along a not in his soften his reason to boast will be in himself along a not in his neighbor. 3 For each form will have to boast.

if Let him who is tought the word share all good thin with him who teacher

FDo not be decreased, God in not modified, for whatever a mean server, that he will allow reap, # For he who server his his own flesh will floor the flesh reap compation; that he who sows is the #Spirit well from the Spirit reap stems life. # And list us not grow neary in well-desing, for in discussion we shall reap, if we do not lose boots. ## So the or we have apparticulty, let us also good to all men, an

I See with what large letters I am writing to you will go you haud I 22 is it then who went ha make a goodcovering in the flight that would compal you to be consist. I will be seen to be consistent of the consistency of the reference of the consistency of the consistency of the reference of the consistency of the consistency of the power to have you encountered that they may give a result to have you encountered that they may give a result of the consistency of the consistency of the power of our Earth Joses Christ, by which the world has a resulted as you can be consistent of the consistency of the 1 / For earther

> Thought Blocks

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13 By this we know that we abide in him and he

in us, because he has given us of his own Spirit.

14 And we have seen and testify that the Father has sent his Son as the Savior of the world.

15

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we

know and believe the love God has for us. God is love, and he who abides in love abides in

God, and God abides in him.

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Bullets

Insights

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

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His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

Thought Blocks

Quad Relationships\

Galatians

Shared Topics and Concepts in "Galatians" and "1 John 4.13-16"

Shared Key Words and Phrases in "Galatians" and "1 John 4.13-16"

TBBS Resource Study Notes

Quad Relationships 1 JN 4. 13-16 Galatians Bound

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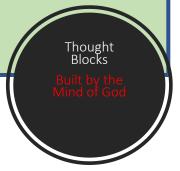
His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

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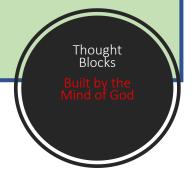
His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

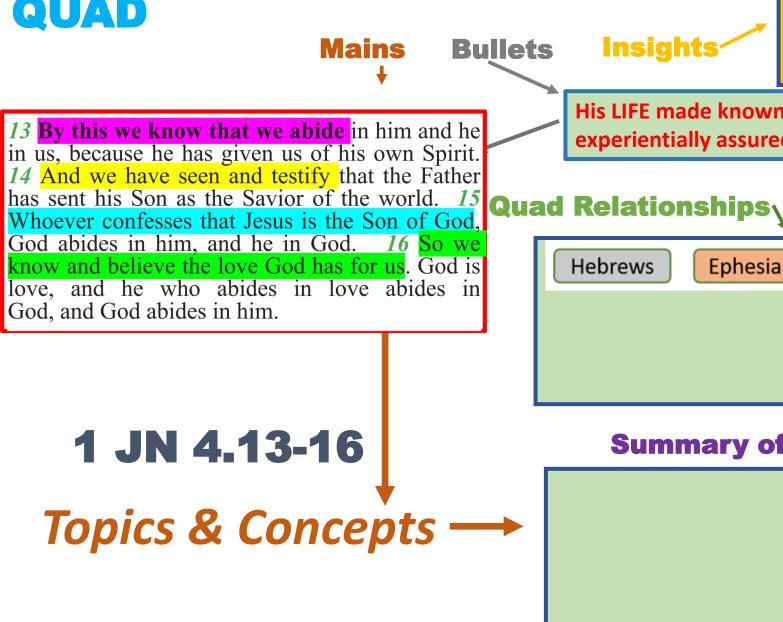
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His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Insights

Hebrews **Ephesians** Colossians

Galatians

1 John

Thoughts of NOTE

Summary of 1 JN 4.7-12



Thought Block Study: 1 John



• The question is:

• The question is:

